



**BOYS & GIRLS CLUBS
OF NORTH COUNTY**

Serving: Fallbrook - Pala - Bonsall

PO Box 476
Fallbrook, CA 92088-0476

Donors of **\$5,000**
or more will
become members
of the "Regents
Club" with special
benefits

YES! I would like to make a contribution to the
"Step Up to the Plate/One Campaign".

- | | |
|--|---------------------------------------|
| <input type="checkbox"/> Player | <input type="checkbox"/> \$99 & under |
| <input type="checkbox"/> Singles Club | <input type="checkbox"/> \$100 |
| <input type="checkbox"/> Doubles Club | <input type="checkbox"/> \$200 |
| <input type="checkbox"/> Triples Club | <input type="checkbox"/> \$300 |
| <input type="checkbox"/> Home run | <input type="checkbox"/> \$1,000 |
| <input type="checkbox"/> Grand Slam | <input type="checkbox"/> \$2,500 |
| <input type="checkbox"/> "Regents Club" | <input type="checkbox"/> \$5,000 |
| <input type="checkbox"/> Jeremiah Millbank | <input type="checkbox"/> \$10,000 |
| <input type="checkbox"/> MVP | <input type="checkbox"/> \$25,000 |

I would like to contribute in another way.

Contribution \$ _____ for _____ years.

____ Please contact me. I have others thoughts to share.

"Step Up to the Plate - One Campaign"

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Date: _____

Signature: _____

Donation Secured By: _____ Team: _____

Credit Card: Visa ___ MC ___ # _____ Exp. Date: _____

Make checks payable to: Boys & Girls Clubs of North County

Contributions are tax deductible in the manner and to the extent as provided by law.

Federal Tax ID #95-2241614